

**JUMP RIVER ELECTRIC COOPERATIVE, INC.**  
**AFFIDAVIT OF COMPLIANCE WITH WISCONSIN STATE ELECTRICAL CODE**

State of Wisconsin, County of \_\_\_\_\_ Town of \_\_\_\_\_

Owner of Premises \_\_\_\_\_

Member's Name \_\_\_\_\_

Location of Premises: Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Member No. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

On the above described premises and in doing said wiring he complied with the provisions of the Wisconsin State Electrical Code, and that this affidavit is made pursuant to and in compliance with the provisions of Section 101.80 (and appropriate subsections) of the Wisconsin Statutes.

**ELECTRICIAN INFORMATION:**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

License/Wisconsin Certificate No. \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

By signing this form, the electrician is stating that he has completed the following wiring for electricity and that it is now ready for connection: TYPE OF SERVICE (Check appropriate boxes)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Residence           | <input type="checkbox"/> Temporary Service     | <input type="checkbox"/> Second Meter     |
| <input type="checkbox"/> Farm                | <input type="checkbox"/> Permanent Service     | <input type="checkbox"/> Rewiring         |
| <input type="checkbox"/> Commercial          | <input type="checkbox"/> Electric Water Heater | <input type="checkbox"/> Overhead Service |
| <input type="checkbox"/> Underground Service | <input type="checkbox"/> Electric Heating      |   |

No. of Phases \_\_\_\_\_ Voltage \_\_\_\_\_ Entrance Size \_\_\_\_\_

**IMPORTANT: Before electricity can be furnished, this affidavit must be completed, signed by the electrician, and returned to Jump River Electric Cooperative.** Per Wis. Stat. §101.862, effective April 1, 2014, the electrical license number must accompany the electrician's signature to be valid.

The department of industry, labor, and human relations has adopted the National Electrical Code with certain deletions, changes, and additions which are found in Volume 2, Wisconsin State Electrical Code. Copies of Volume 2, Wisconsin State Electrical Code may be ordered from the Wisconsin Department of Administration, Document Sales, 202 S. Thornton Avenue, Madison, WI 53702. See chapter ILHR, Wis. Adm. Code, for availability information for the National Electrical Code.

**FOR UDC & COMMERCIAL INSPECTIONS ONLY**

\*\*\*Uniform Dwelling Code (UDC) Inspection is a requirement for new 1 and 2 family dwellings\*\*\*

Signature of Electrical Inspector: \_\_\_\_\_

Certified Inspection Number: \_\_\_\_\_ Date of Approval: \_\_\_\_\_

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