## Jump River Electric Cooperative, Inc. REGULAR MEETING AGENDA 08/27/24

- 1. Call the Meeting to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Acceptance of Agenda
- 5. Open Comment Section
- 6. Safety Moment District 7
- 7. Executive Session
  - a. General Manager/CEO Contract Niles Berman 9:15 am
- 8. July Minutes
- 9. Check Register
- 10. Consent Agenda
- 11. Operations Report
- 12. Financial Report
- 13. General Manager Report
- 14. Dairyland Power Cooperative (DPC)
  - a. Board Meeting Summary
  - b. Board Meeting Highlights
- 15. Wisconsin Electric Cooperative Association (WECA)
  - a. Accessing Governance (Course 905.1) Mauston Oct. 8th
  - b. Co-op Bylaws (Course 925.1) Mauston Oct. 9th
- 16. New Business
  - a. Debt Limit
  - b. RUS Loan Documents
  - c. Capital Credit Retirements
  - d. Federated Rural Electric Insurance Exchange Voting Delegate
  - e. CFC Voting Delegate
  - f. CFC KRTA presentation 11:00am
- 17. September Meeting Date September 24th