## Jump River Electric Cooperative, Inc. REGULAR MEETING AGENDA 06/25/24

- 1. Call the Meeting to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Acceptance of Agenda
- 5. Open Comment Section
- 6. Safety Moment District 5
- 7. May Minutes
- 8. Check Register
- 9. Consent Agenda
- 10. Operations Report
- 11. Financial Report
- 12. General Manager Report
- 13. Dairyland Power Cooperative (DPC)
  - a. Annual Meeting Summary
  - b. Board Presentation
- 14. National Rural Electric Cooperative Association (NRECA)
  - a. NRECA Regional Meeting Minneapolis, MN Sept. 16-18
  - b. Voting Delegates
- 15. Unfinished Business
  - a. Director Vacancy (Candidate Interviews 10:30am)
- 16. New Business
  - a. June RVA
  - b. 2024 Financial Forecast
  - c. Budget Adjustment
  - d. Director Policy No. 205
  - e. RESCO Voting Delegate
- 17. Executive Session
  - a. General Manager/CEO Appraisal
- 18. July Meeting Date