JUMP RIVER ELECTRIC COOPERATIVE, INC. REGULAR MEETING AGENDA MARCH 25, 2025

- 1. Call the Meeting to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Acceptance of Agenda
- 5. Open Comment Section
- 6. Safety Moment District 6
- 7. February Minutes
- 8. Check Register
- 9. Consent Agenda
- 10. Operations Report
- 11. Financial Report
- 12. General Manager Report
- 13. Dairyland Power Cooperative (DPC)
 - a. Board Meeting Summary
 - b. Board Meeting Highlights
 - c. DPC Annual Meeting June 4, 2025
 - i. Voting Delegates
- 14. National Rural Electric Cooperative Association (NRECA)
 - a. PowerXchange Summary
 - b. CCD (2620) Course Summary
- 15. Old Business
 - a. Policy Revision
 - i. Director Policy No. 205
- 16. New Business
 - a. RUS Form 675 Certificate of Authority
 - b. Resolution for Non-Operating Margins
 - c. Policy Revision
 - i. Cooperative Policy No. 114
 - d. Hayward Chair Designee (Annual Meeting)
 - e. Board Assessment
 - f. 2024 Audit Report 11 am
- 17. April Meeting Date April 29th