JUMP RIVER ELECTRIC COOPERATIVE, INC. AFFIDAVIT OF COMPLIANCE WITH WISCONSIN STATE ELECTRICAL CODE

| State of Wisconsin, County of | | Tow | /n of | |
|---|--|-----|------------------|--------------------------------------|
| Owner of Premises | | | | |
| Member's Name | | | | |
| Location of Premises: Sec | Twp | Rge | Meml | per No |
| Address | | | City | |
| On the above described premises and in doing said wiring he complied with the provisions of the Wisconsin State Electrical Code, and that this affidavit is made pursuant to and in compliance with the provisions of Section 101.80 (and appropriate subsections) of the Wisconsin Statutes. | | | | |
| ELECTRICIAN INFORMATION: | | | | |
| Name | Phone | | | |
| Address | | | City | |
| License/Wisconsin Certificate No | | | | |
| Signature | Date | | | |
| By signing this form, the electrician is s ready for connection: TYPE OF SERVICE | - | • | following wiring | g for electricity and that it is now |
| Residence Farm Commercial Underground Service | Temporary Service Permanent Service Electric Water Hea Electric Heating | ce | Rewiri | nd Meter ing nead Service |
| No. of Phases | _ Voltage | | Entrance S | ize |
| IMPORTANT: Before electricity can be furnished, this affidavit must be completed, signed by the electrician, and returned to Jump River Electric Cooperative. Per Wis. Stat. §101.862, effective April 1, 2014, the electrical license number must accompany the electrician's signature to be valid. The department of industry, labor, and human relations has adopted the National Electrical Code with certain deletions, changes, and additions which are found in Volume 2, Wisconsin State Electrical Code. Copies of Volume 2, Wisconsin State Electrical Code may be ordered from the Wisconsin Department of Administration, Document Sales, 202 S. Thornton Avenue, Madison, WI 53702. See chapter ILHR, Wis. Adm. Code, for availability information for the National Electrical Code. | | | | |
| FOR UDC & COMMERCIAL INSPECTIONS ONLY | | | | |
| ***Uniform Dwelling Code (L | | | | nd 2 family dwellings*** |
| Signature of Electrical Inspector: | | | | |
| Certified Inspection Number: Date of Approval: | | | | |

Jump River Electric Cooperative, Inc.